



2022 Scientific Symposium

Religious Heritage: Celebrating and conserving places of religious and ritual significance in a global world and in changing climates

Saturday, 29 October 2022

- ❖ Session 1, 13:00-17:00
 - Room A
 - Room B
 - Room C
- ❖ Session 2, 19:00-21:30

Sunday, 30 October 2022

- ❖ Session 3, 13:00-17:00
 - Room A
 - Room B
 - Room C

SESSION 1 – Room A

Saturday, 29 October 2022 – 13:00–17:00 Bangkok Time (ICT/GMT +7)

Chair: TBD

Location TBD, Room A	
13:00 – 13:15	Opening by Mikel Landa (Spain) Introduction by Hae Un Rii (Korea)
13:20 – 13:40	Among self, community, cosmos and universe: A trans-religious approach to significance identification for places of religion and ritual. Britta Rudolff (Germany) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
13:40 – 14:00	The religious aspects of works and architectural heritage of Jože Plečnik. Lucija Perko, Verena Vidrih Perko (Slovenia) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
14:00 – 14:20	Religious Heritage: 21st century challenges in Latvia. M. Chem., M. Hum. Sc., Ronald Lūsis (Latvia) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
14:20 – 14:40	Walking pilgrimages of the Velikoretsky cross procession. Shashin Sergey, Shashin Zakhar, Shashina Svetlana (Russia) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
14:40 – 15:00	Endangered adobe synagogues and mellahs in the Northern Sahara. Daniel Ziss, Tobias Smolik (Czech Republic) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
15:00 – 15:15	COFFEE BREAK
15:15 – 15:35	The use of religious buildings in Syria between the originality and the revival. Luna Rajab (Syria) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
15:35 – 15:55	Religious heritage and sacred landscapes: Towards inclusive heritage development – Asian Scenario. Rana P.B. Singh (India), Olimpia Niglio (Italy) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
15:55 – 16:15	The Daivas of Tulu Nadu. Shreeamey Ashok Phadnis, Prerna Deepak Shetty (India) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
16:15 – 17:00	Q&A, Discussion Closing



ICOMOS
Scientific Symposium 2022
 Religious Heritage

SESSION 1 – Room B

Saturday, 29 October 2022 – 13:00–17:20 Bangkok Time (ICT/GMT +7)

Chair: TBD

Location TBD, Room B	
13:00 – 13:15	Opening by Mikel Landa (Spain) and Introduction by Hae Un Rii (Korea) taking place in Location TBD, Room A
13:20 – 13:40	Places of religious manifestation in the Ecological Region of Braj, India. Neha Goyal Tater, Garima Toor (India) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
13:40 – 14:00	A comprehensive survey of temples and their significance in defining the historic urban landscape of Jammu: The city of temples, J&K, India. Aditi Sharma, Rawal Singh Aulakh (India) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
14:00 – 14:20	Bio-divinity – a way of life. Madhura Dutta, Ananya Bhattacharya (India) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
14:20 – 14:40	Manifested “meanings” of “Sacred space” in the architecture of Alampur Kshetra (Saktipitha), Telangana Temples of the CE 7th –11th. Suryanarayana Murthy (India) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
14:40 – 15:00	People-Nature-Culture of a place – understanding festivals of the Sundarbans in India. Suptendu Prakash Biswas (India) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
15:00 – 15:15	COFFEE BREAK
15:15 – 15:35	The impact of water level changing in the Franciscan heritage located in coastal areas and river banks in Portugal: perspectives and challenges. Soraya Genin, Rolando Volzone (Portugal) <i>Sub-theme 2 Influence of Climate Change on the Conservation, Protection and Management of Religious Heritage</i>
15:35 – 15:55	Should we save the "church of the impressionists"? The case of Varengeville (Normandy, France). Pierre-François Toulze (France) <i>Sub-theme 2 Influence of Climate Change on the Conservation, Protection and Management of Religious Heritage</i>
15:55 – 16:15	The Wat Chaiwatthanaram Conservation: Partnership, Protection, and Training in the Face of Climate Change. Josephine D'Ilario (Italy), Waraporn Suwatchotikul (Thailand) <i>Sub-theme 2 Influence of Climate Change on the Conservation, Protection and Management of Religious Heritage</i>
16.15 – 16.35	Churches in Yunnan's biodiversity paradise facing the hell of climate change. Yvon Velot (France) <i>Sub-theme 2 Influence of Climate Change on the Conservation, Protection and Management of Religious Heritage</i>
16:35 – 17:20	Q&A, Discussion Closing

SESSION 1 – Room C

Saturday, 29 October 2022 – 13:00–17:00 Bangkok Time (ICT/GMT +7)

Chair: TBD

Location TBD, Room C	
13:00 – 13:15	Opening by Mikel Landa (Spain) and Introduction by Hae Un Rii (Korea) taking place in Location TBD, Room A
13:20 – 13:40	Historical and critical criteria of discernment regarding the resilient reuse of decommissioned Catholic Churches. Andrea Longhi (Italy) <i>Sub-theme 5 Reuse of Religious Heritage Places</i>
13:40 – 14:00	Catholic religious heritage in Banat – potential for rural society development. Szilágyi Mária (Hungary), Anica Draganić (Serbia) <i>Sub-theme 5 Reuse of Religious Heritage Places</i>
14:00 – 14:20	Sustainable and sensitive adaptation of religious heritage to public function - restructuring Kuldīga synagogues – giving the place back to the daily life of the local community. Jana Jakobson, Inta Jansone (Latvia) <i>Sub-theme 5 Reuse of Religious Heritage Places</i>
14:20 – 14:40	(Dis)Continuities in religious (re)use at Ephesus: A long-term overview. Zeynep Aktüre (Turkey) <i>Sub-theme 5 Reuse of Religious Heritage Places</i>
14:40 – 15:00	History and future of religious heritage in Oran. Dalila Senhadji (Algeria) <i>Sub-theme 5 Reuse of Religious Heritage Places</i>
15:00 – 15:15	COFFEE BREAK
15:15 – 15:35	75 years on: Reconciliation through conservation? Case study of the old Mosque of E-Tira converted into the Synagogue of Tirat Hacarmel, Israel. Eran Mordohovich (Israel) <i>Sub-theme 5 Reuse of Religious Heritage Places</i>
15:35 – 15:55	The lost temples of Karachi: History in the making. Zahida Quadri (Pakistan) <i>Sub-theme 5 Reuse of Religious Heritage Places</i>
15:55 – 16:15	Adaptive re-use as a strategy for British era churches in Karachi, Pakistan. Syed Hamid Akbar, Koenraad Van Cleempoel, Bie Plevoets, Naveed Iqbal (Belgium) <i>Sub-theme 5 Reuse of Religious Heritage Places</i>
16:15 – 17:00	Q&A, Discussion Closing



SESSION 2

Saturday, 29 October 2022 – 19:00–21:30 Bangkok Time (ICT/GMT +7)

Chair: *TBD*

Location <i>TBD</i> , Room A	
19:00 – 19:05	Introduction
19:05 – 19:25	<p>Respect for the ritual: The participation of the faithful in the preservation of the religious center of worship to the Egùngúns, the "terreiro" Omo Ilê Agboulá (Itaparica/Brazil). Juliana Cavaleiro Rodrighiero (France) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i></p>
19:25 – 19:45	<p>Changing perceptions on the significance and conservation of Northern Kankanaey places of ceremony and ritual in Sagada, Philippines. Jan Haenraets (USA), Alixa Lacerna (Canada), Brianna Sison-Gilmore (USA), <i>Sub-theme 1 Significance of Places of Religion and Ritual</i></p>
19:45 – 20:05	<p>Abandonment and repopulation of historic churches in Mexico during COVID-19. Raúl Enrique Rivero Canto (Mexico) <i>Sub-theme 3 Changing Use and Perception of Places of Religion and Ritual following the Covid-19 pandemic</i></p>
20:05 – 20:25	
20:25 – 20:45	<p>20th century conversion of temples in Europe. María Cristina Valerdi Nochebuena, Moisés Barrera Sánchez, Julia Judith Mundo Hernández (Mexico) <i>Sub-theme 5 Reuse of Religious Heritage places</i></p>
20:45 – 21:30	<p>Q&A, Discussion Closing</p>



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SESSION 3 – Room A

Sunday, 30 October 2022 – 13:00–17:20 Bangkok Time (ICT/GMT +7)

Chair: *TBD*

Location <i>TBD</i> , Room A	
13:00 – 13:20	
13:20 – 13:40	Maritime history of Kolathunadu and the making of Canoe Cults. Anjali C, Vishakha Kawathekar (India) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
13:40 – 14:00	Pagodas as an urban image: Study on the spatial distribution and intrinsic significance of Buddhist architecture in Mrauk-U, Myanmar. Jiang Hong; Zhou Yan (China) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
14:00 – 14:20	The Forest Monastery Tradition of Phu Phrabat: An Architectural Perspective. Saowalux Phongsatha Poshyanandana (Thailand) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
14:20 – 14:40	Round Dance and Gaze: A Study on the Formal Representation of Dong Folk Rituals and Sacred Sites. LYU Hongyi, FAN Shouquan (China) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
14:40 – 15:00	Evolution of the public nature of Rural Catholic churches in Sichuan. Cao Lun (China) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
15:00 – 15:15	COFFEE BREAK
15:15 – 15:35	The ancient Chinese holy mountain sacrificial cultural related in the ruins of Changbai Mountain Temple. Zhang Chao (China) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
15:35 – 15:55	Reflection on the evolution of Nanputuo temple and its pagoda design. Mei Qing (China) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
15:55 – 16:15	Hoeam-sa Temple Site: Korean Buddhism of Early Joseon Revisited. Jeongeun Kim (Korea) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
16:15 – 16:35	Preparing for inevitable change: The role of education in the conservation of religious heritage. Lori Wong (United Kingdom) <i>Sub-theme 1 Significance of Places of Religion and Ritual</i>
16:35 – 17:20	Q&A, Discussion Closing



SESSION 3 – Room B

Sunday, 30 October 2022 – 13:20–16:30 Bangkok Time (ICT/GMT +7)

Chair: TBD

Location TBD, Room B	
13:20 – 13:40	<p>Comparing the impact of the Covid-19 pandemic and the Gorkha Earthquake on the religious activities and rituals in Kathmandu. Anie Joshi, Kai Weise (Nepal) <i>Sub-theme 3 Changing Use and Perception of Places of Religion and Ritual Following the Covid-19 Pandemic</i></p>
13:40 – 14:00	<p>Ngubeng: Changes in perception and utilization of religious space and Hindu rituals in Bali during the COVID-19 pandemic. I Putu Gede Suyoga, Mira Sartika (Indonesia) <i>Sub-theme 3 Changing Use and Perception of Places of Religion and Ritual Following the Covid-19 Pandemic</i></p>
14:00 – 14:20	<p>The Monk Trail of Sacred Mountain vs. Tourist Trail of Historic City: The Contradicting Values of Doi Suthep, Chiang Mai, Thailand. Jaturong Pokharatsiri, Chulawadee Santad (Thailand) <i>Sub-theme 3 Changing Use and Perception of Places of Religion and Ritual Following the Covid-19 Pandemic</i></p>
14:20 – 14:40	<p>Open to space: Connect worship places of Macau World Heritage churches by adaptive liturgy during the Covid-19 pandemic. Mok Keng Kio (Hong Kong) <i>Sub-theme 3 Changing Use and Perception of Places of Religion and Ritual Following the Covid-19 Pandemic</i></p>
14:40 – 15:00	<p>Who owns this mountain? The contested landscape of the Serra da Piedade. Leonardo Barci Castriota; Vilmar Pereira de Sousa; Laura Lage, (Brazil) <i>Sub-theme 3 Changing Use and Perception of Places of Religion and Ritual Following the Covid-19 Pandemic</i></p>
15:00 – 15:15	COFFEE BREAK
15:15 – 15:35	<p>The Draft ICOMOS International Cultural Heritage Tourism Charter: Its role in addressing current and future challenges confronting Pilgrimage. Fergus Tyler Maclaren (Canada), Celia Martínez Yáñez (Spain), Ivan Anthony S. Henares (Philippines) <i>Sub-theme 4 Practice of Pilgrimage Following the Covid-19 Pandemic</i></p>
15:35-15:55	<p>Baptism in the Jordan River. The personal conflict between religious' beliefs and personal wellbeing. Adi Sela Wiener, Hila Keren-Steinmetz, David Mingelgrin (Israel) <i>Sub-theme 4 Practice of Pilgrimage Following the Covid-19 Pandemic</i></p>
15:55 – 16:30	<p>Q&A, Discussion Closing</p>



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SESSION 3 – Room C

Sunday, 30 October 2022 – 13:00–17:00 Bangkok Time (ICT/GMT +7)

Chair: TBD

Location <i>TBD</i>, Room C	
13:00 – 13:20	Rebuilding an Eopolis from the ruins of Rosary Church, Shettihalli. Sunena V Maju (India) <i>Sub-theme 5 Reuse of Religious Heritage Places</i>
13:20 – 13:40	Understanding and documenting the transformation of Madurai during the annual Chithirai festival. Maniyarasan Rajendran, Sakthi Murugan Rajendran (India) <i>Sub-theme 5 Reuse of Religious Heritage Places</i>
13:40 – 14:00	Coevolution approach for the conservation of religious heritage places, an Indian perspective. Sneha Himanshu Kishnadwala (India) <i>Sub-theme 5 Reuse of Religious Heritage Places</i>
14:00 – 14:20	Sacred tourism as the core of heritage management: a strategic plan re-establishing the sacredness of Sompura mahāvihāra. Mohammad Habib Reza (Bangladesh) <i>Sub-theme 5 Reuse of Religious Heritage Places</i>
14:20 – 14:40	Uses and survival of religious heritage in the urban context of Bangkok. Bhadravarna Bongsasilp (Thailand) <i>Sub-theme 5 Reuse of Religious Heritage Places</i>
14:40 – 15:00	From religious to non-religious context: A case study on Cheeloo University's hybrid campus. Jianing Wei (China) <i>Sub-theme 5 Reuse of Religious Heritage Places</i>
15:00 – 15:15	COFFEE BREAK
15:15 – 15:35	Research of the heritagization of British concessions protestant heritage in modern Tianjin, China. Ruoran Wang, Nobuo Aoki, Subin Xu (China) <i>Sub-theme 5 Reuse of Religious Heritage Places</i>
15:35 – 15:55	Inheritance of sacred places in the case of Fujizuka, Tokyo and the impacts of climate change. Ran Aoki (Japan) <i>Sub-theme 5 Reuse of Religious Heritage Places</i>
15:55 – 16:15	The Role of Tourism in the Formation of Cultural Heritage Value of Religious Architectures in Nikko City. Daizaburo Yoneyama, Yoshiyuki Yamana (Japan) <i>Sub-theme 5 Reuse of Religious Heritage Places</i>
16:15 – 17:00	Q&A, Discussion Closing